

# MINUTES

## LAKE ILLAWARRA CMP IMPLEMENTATION GROUP 21 FEBRUARY 2024



### MEMBERS PRESENT

Mayor Chris Homer, SCC (Chair)	Geoff Hoynes, SCC staff
Cr Elisha Aitken, WCC	Jessica Lintern, SCC staff
Warren Goodall, Community Rep SCC	Chris Stewart, WCC staff
Sharon Tomamichel, Community Rep SCC	Trudy Costa, WCC staff
Jess Whittaker, Community Rep WCC	Jennine Primmer, WCC staff (part)
Colin La Flamme, Community Rep WCC	Melanie Duncan, SCC staff (part)
Daniel Wiecek, NSWDCCEEW	Rebecca Dunning, Shellharbour SUP
Carla Ganassin, NSW DPI	
Isabelle Ghetti, WCC staff	

### Online Attendance

Cr Linda Campbell, WCC	Peter Hawkins, Transport for NSW
Catherine Knight, DHPI Crown Lands	Nathan Harrison, Sydney Water
Grant Nelson, DHPI Crown Lands	Sarah Payne, WCC staff
Eilysh Thompson, Local Land Services	Rebecca Asquith, UOW

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### ITEM 1 WELCOME AND INTRODUCTIONS

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### ITEM 2 APOLOGIES

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Apologies were received and accepted on behalf of –

- Cr Anne Martin
- Cr John Davey
- Cr Lou Stefanovski
- Brian Jones, Independent Scientific Advisor
- Graham Towers, DPHI
- Aara Welz, ILALC

### ITEM 3 ACKNOWLEDGEMENT OF COUNTRY

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The Chair acknowledged the Traditional Owners of the land and thanked Elders, past, present and emerging for their care of Country, recognising that this land has never been ceded, and always was and always will be Aboriginal Land.

### ITEM 4 DECLARATION OF INTEREST

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There were no Declarations of Interest declared.

### ITEM 5 CONFIRMATION OF PREVIOUS MINUTES AND BUSINESS ARISING

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That the Minutes from the previous Lake Illawarra CMP Implementation Group meeting held 22 November 2023 are endorsed as accurate.

MOVED by Warren Goodall, SECONDED by Cr Campbell.

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### ITEM 6 PRESENTATION – Coastal Crown Lands Guidelines

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Presentation by Grant Nelson and Catherine Knight from Crown Lands (online).

Link to [Guidelines](#)

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### ITEM 7 PRESENTATION– Short Film Festival 2024

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Presentation by Jennine Primmer (WCC) and Melanie Duncan (SCC).

Provided information on the Short Film Festival 2024 with the theme/object being 'water'.

Youth film making workshops will be hosted by both Councils in the April school holidays.

Promotional material will be sent to the group once available.

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### ITEM 8 Coastal Officer's Report

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Provided by Trudy Costa (WCC).

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### ITEM 9 Agency and Community Updates

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Nathan Harrison from Sydney Water provided an update on Action WQ6 of the CMP, encouraging community members to use the 13 20 90 hotline to report a sewer overflow and receive an update on the outcome of the report.

Peter Hawkins from TfNSW updated the group on the recent meeting with Council held to discuss the illegal fishing from Windang Bridge and actions to be taken by TfNSW.

DPI Fisheries are investigating the issue of recreational fishing litter and its impact on the marine environment. The Coastal Environment Officer will contact relevant DPI project leaders to discuss opportunities for improving community education and/or enforcement to reduce occurrences of littering of fishers using the lake.

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### ITEM 10 PRESENTATION - Stand Up Paddleboarding Shellharbour – Rebecca Dunning

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Presentation/discussion from Rebecca Dunning, owner of Stand Up Paddleboarding Shellharbour, detailing the activities and community services provided by the business.

The business website is - [www.supshellharbour.com](http://www.supshellharbour.com)

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### ITEM 11 STATE GOVERNMENT GRANTS – YEARLY ONGOING OPPORTUNITIES

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Eilysh Thompson from Local Land Services mentioned the Marine Estate Management Strategy Program was currently open.

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### ITEM 12 OTHER BUSINESS

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The Salt Marsh story on ABC was recommended for anyone interested to watch on iView.

Brian Jones recently delivered talk on “The History of Lake Illawarra”. The presentation recording is available from the Coastal Environment Officer for those interested in watching.

There have been increasing incidents of Jetski’s exceeding speed limit when travelling through the Lake Entrance Channel. The situation has been reported to Maritime and TfNSW.

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### ITEM 13 NEXT MEETING AND CLOSE

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The next meeting of the Implementation Group is scheduled to be held on 22 May 2024.

The Meeting closed at 7:22PM.

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### *ACTION SUMMARY*

Item	Action	Officer	Status